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Relics, whether of local origins or imported from Italy, Byzantium, or the Holy Land, were highly valued and formed the basis for the establishment of new churches and cults consecrated 1 Patrick J Geary, Furta Sacra: Thefts of Relics in the Central Middle Ages (Princeton: Princeton University Press, 1990), 35 ...

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only were thefts similar to each other in the types of crises that gave them birth, but in many cases contemporary de-scriptions of them betray their authors' awareness that in de-scribing thefts they were writing in a particular hagiographic tradition, that of furta sacra, which had its ...

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or theft of relics (furta sacra) sanctified a territory, turning its inhabitants into a chosen people 659 Like sacred images, relics were attacked in the sixteenth century religious troubles as a result of the Protestant critique on the cult of saints Many relics disappeared ...

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7 Saints' remains were translated because there was an understanding that holy bodies should not stay underground like the ordinary deceased8 The idea that an average burial was not appropriate for a saint relates to historian Catherine Cubitt's statement that there existed a notion of hierarchical burial places in

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Furta sacra: thefts of relics in the central Middle Ages - Patrick J Geary, American Council of Learned Societies, 1990 Book Visualizing kingship in

the windows of the Sainte-Chapelle - Alyce A Jordan, c2002 Book Louis IX and the Challenge of the Crusade: A Study in Rulership - ...

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Furta sacra : thefts of relics in the central Middle Ages Étude historique Item représente Expression matérialise Œuvre réalisée Texte Anglais Édition révisée, 1990 Princeton Univ Press 1990 Volume XVI-219 pages 22 cm Texte Italien, traduit de l'anglais Édition révisée Vita e pensiero 2000 Volume X-197 pages 22 cm Manifestation

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The Medieval Cult of Saints - Amazon S3

Patrick Geary, Furta Sacra: Thefts of Relics in the Central Middle Ages, Princeton: Princeton University Press, 1991 Patrick Geary, Living with the Dead in the Middle Ages, Ithaca, Cornell University Press, 1994 Cynthia Hahn, Portrayed on the Heart, (Berkeley, 2001

Urbs Capta - MGH-Bibliothek

Urbs Capta The Fourth Crusade THE DISTRIBUTION OF RELICS AFTER 1204 Malcolm BARBER* The English canon lawyer Gervase of Tilbury, writing about ten years after the fall See GEARY, P J, Furta Sacra Thefts of Relics in the Central Middle Ages, Princeton, N J, 1978, p 106 15 WILLIAM of TYRE, Chronicon, ed HUYGENS, R B C , CCCM

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See Patrick J Geary, Furta Sacra Thefts of Relics in the Central Middle Ages (Princeton, 1978), chap 3 4Wilson, op cit, p 199 208 THE TEMPLARS AND THE TURIN SHROUD the triumphs of his abbot, Martin, in snatching relics during the sack of Constantinople Although such

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An Introductory Guide to Research in Medieval Hagiography Thomas Head Hunter College and the Graduate Center, CUNY Patrick Geary, "Handlist of Relic Thefts (ca 800-ca 1100)," in Furta Sacra Thefts of Relics in the Central Middle Ages (Princeton, 1978; second edition 1990), pp 149-56